

Andy Beshear
Governor

Jacqueline Coleman
Lieutenant Governor



Ray A. Perry
Secretary

D.J. Wasson
Deputy Secretary

PUBLIC PROTECTION CABINET
Kentucky Division of Real Property Boards
Kentucky Board of Home Inspectors
500 Mero Street, 2NE09
Frankfort, KY 40601
Phone: (502) 782-0563

KENTUCKY BOARD OF HOME INSPECTORS
EDUCATION REVIEW COMMITTEE
MEETING AGENDA

DATE: April 22, 2025

TIME: 10:00 a.m. EST

**LOCATION: Mayo-Underwood Building, 500 Mero Street, Frankfort, Kentucky 40601,
Mayo-Underwood Hearing Room 133 CE Or MS Teams**

Microsoft Teams Link:

[https://teams.microsoft.com/l/meetup-
join/19%3ameeting_MGUzMTdhYzEtMzY1OC00YTEyLWFjODctY2NhODhhNWFiNTQ5%40threa
d.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-
0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGUzMTdhYzEtMzY1OC00YTEyLWFjODctY2NhODhhNWFiNTQ5%40threa
d.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-
0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d)

Meeting ID: 259 233 732 056

Passcode: fq6Db6yD

1. **Call to Order and Guest Welcome** Ralph Halcomb
2. **Roll Call** Ralph Halcomb
3. **Review and Approve Board Meeting Minutes**
 - 3.1. **March 26, 2025 Meeting Minutes**
4. **Education Review**
 - 4.1. **McKissock**
 - 4.2. **Advanced Professional Learning Institute**
4. **Closed Session**



A Committee member may move for the Committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the agenda under Education Review. No action will be taken in closed session. All motions will be made when the Committee reconvenes in open session.

- | | |
|---|---------------|
| 5. Motion to Reconvene in Open Session | Ralph Halcomb |
| 6. Committee Recommendations | Ralph Halcomb |
| 7. Meeting Adjournment | Ralph Halcomb |